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'Any thought, any idea, any theory, is simply a way of seeing, a way of viewing an object from a particular vantage point. It may be useful. but that usefulness is dependent upon particular circumstances the time, the place, the conditions to which it is applied. If our thoughts are taken to be final, to include all possibilities, to be exact representations of reality, then eventually we run up against conditions where they become irrelevant. If we hold on to them in spite of their irrelevance, we are forced either to ignore the facts or to apply some sort of force to make them fit. In either case, fragmentation is the result'. (Bohen Xi)